



Catholic Parish of Warringah

Diocese of Broken Bay, NSW— Scalabrinian Fathers

St Kevin's Church
50 Oaks Ave, Dee Why,
2099, N.S.W.

St John the Apostle Church
57 Waratah Pde, Narrabeena,
2099, N.S.W.

Office: 50 Oaks Avenue (P.O. Box 467) Dee Why, 2099, N.S.W.
Tel. 9982 6536 - E-mail: office@warringahcatholicparish.org.au
Website : www.bbcatholic.org.au/warringah

19th March 2023 : Fourth Sunday of Lent — Year A

Fr. Restituto Ogsimer c.s.
resty38@hotmail.com

Parish Priest

Fr. Jose Alirio Gutierrez c.s
laprovidencia.jag@gmail.com

Fr. Savino Bernardi c.s
savinober@gmail.com

Assistant Priests

Parish Primary Schools
St. John's - Narrabeena
Principal: **Mr Mark Bateman**
Ph: 9971 9297
St. Kevin's — Dee Why
Principal: **Mrs Lorraine Vincent**
Ph: 9971 1644

St Kevin's Church

Weekday Masses:

Mon-Sat:8:30am (Holy Rosary 8am) , Friday
12 Noon

Week-end Mass Times

Saturday Vigil: 6pm

Sunday: 8am; 9.15am, 10.30am (in Italian);
6pm

Filipino Mass: 1st Sunday of the month
4pm & 3rd Sunday of the Month 11.45am -
in Tagalog

Every 4th Sunday:

Chaplaincy Youth Mass at 6.00 pm

Reconciliation: Saturday: 9am

Cenacle of Prayer:

Wednesday after the 8.30am Mass

Devotion to the Sacred Heart of Jesus

First Fridays of the month: 7pm Mass

Eucharistic Adoration:

Fridays after 8.30am Mass till 11.45am

Legion of Mary: Every Saturday at 10.30am

Brazilian Mass : Last Saturday at 4pm.

Divine Mercy :3rd Friday at 7pm

Our Lady of Perpetual Help Novena:

Every Wednesday at 7.00pm except 1st
Wednesday (Novena Mass is every 1st
Wednesday at 7pm)

Mass in Spanish : 1st Saturday at 4pm

St John the Apostle Church

Weekday Masses: Tuesday—Saturday:

9.30am (Holy Rosary & Divine Mercy Chaplet
9.00am)

Week-end Mass Times

Saturday Vigil: 5pm

Sunday: 8am & 10am (Rosary at 9.30am)

Reconciliation: Saturday: following the
9.30am Mass

EucharisticAdoration:Monday7pm–8pm

1st Saturday 8:45am: Devotion & Conse-
cration to the Immaculate Heart of Mary
(prayers for Souls in Purgatory)



In today's reading a man who was born blind is cured. This is such an amazing miracle that the Pharisees need to be assured that this is really the man who was blind, and that he was indeed blind from birth. The cured man is challenged by the Pharisees. He is surprised that they cannot see what he sees, namely that Jesus is 'a man from God'. He who was blind can see what those who are not blind cannot see. It is the Pharisees who are blind. They cannot see what Jesus has done because their only concern is the Sabbath regulation. They find fault rather than the love of God. They are blind to the presence of God. Openness to God requires us to see beyond ourselves and to move out of our comfort zones. Indeed, if we look for what is wrong, that is what we will see. Let's strive to see things as God sees them. The pure heart shall see God.

"The Lord is my shepherd; there is nothing I shall want"

Mass Intentions for the Week

St. John's, Narraweena :

Saturday	5.00pm	18	Thanks giving of our wonderful 3 priests. Special intentions Fr Victor Basso on 60yrs Ordination to the Priesthood. Private Special Intentions.
Sunday	8.00am	19	Dec Giuseppe Mastroianni, Maria & Pietro Mastroianni, Tommaso Vecsio, Rosa, Maria, Angelo, John & Teresa Vecsio, dec members of Mastroianni & Vecsio families, Special intentions Fr Victor Basso on 60yrs Ordination to the Priesthood. Private Special Intentions.
	10.00am		Special intentions Fr Victor Basso on 60yrs Ordination to the Priesthood. Private Special Intentions.
Tuesday	9.30am	21	
Wednesday	9.30am	22	
	7pm		Memorial Mass Francesca Care
Thursday	9.30am	23	
Friday	9.30am	24	
Saturday	9.30am	25	Thanksgiving for 54 yrs of marriage
St. Kevin's, Dee Why :			
Saturday	6pm	18	Special intentions Fr Victor Basso on 60yrs Ordination to the Priesthood. Private Special Intentions.
Sunday	8.00am	19	Special intentions Fr Victor Basso on 60yrs Ordination to the Priesthood. Private Special Intentions.
	9.15am		Dec Giuseppe & Maria Mesiti, Vincenzo, Caterina & Flora Roperti, Pina Roperti, Peter Austin Levy, Giuseppe Mastroianni, Maria & Pietro Mastroianni, Tommaso Vecsio, Rosa, Maria, Angelo, John & Teresa Vecsio, dec Mastroianni & Vecsio families, Rosario Spata (13th Anniv) Giuseppe Cassarino, Giuseppina Gulino Special intentions Fr Victor Basso on 60yrs Ordination to the Priesthood. Private Special Intentions.
	10.30am		Dec Giuseppe & Maria Mesiti, Vincenzo, Caterina & Flora Roperti, Pina Roperti, Carmela & Bruno Raso, Giuseppe Maruca, Ernesto & Tomasina Maruca, Gennaro & Giovanna Calci, Mark Lazaga, Frank Valentino, Thomas Valentino, Bruno Calabria, Tomaso Cuda, Guerino Caterina (1st month). Special intentions Fr Victor Basso on 60yrs Ordination to the Priesthood. Private Special Intentions. Dec Giuseppina Demarco (1st Anniv). Dec Francesco Mastroianni (2nd Anniv), John Tavernese, Antonina & Nunziato Crisafulli, Domenica & Giuseppe Fieramosa, defunti della famiglia. Dec Mick Miceli (14th Anniv)
	6.00pm		Special intentions Fr Victor Basso on 60yrs Ordination to the Priesthood. Private Special Intentions.
Monday	8.30am	20	Dec Peter Austin Levy
Tuesday	8.30am	21	Dec Peter Austin Levy
	10.30am		Funeral of Maria Caterina Fiorenza
Wednesday	8.30am	22	Dec Peter Austin Levy
Thursday	8.30am	23	Dec Peter Austin Levy
Friday	8.30am	24	
	12 Noon		Dec Peter Austin Levy
Saturday	8.30am	25	



The next Baptism Workshop will take place on Wednesday April 12th at 7pm. Please email the office on office@warringahcatholicparish.org.au for more information and to book a place.



Holy Thursday: 6th April

No Morning Masses

Mass of the Last Supper

St John's – 7.30 pm, Followed by Adoration
St Kevin's – 7.30 pm, Followed by Adoration

Good Friday: 7th April

No Morning Masses

Stations of the Cross at 10:00am in St John's, followed by Confessions

Ecumenical Stations of the Cross at 11am in St Kevin's, followed by Confessions

The Passion of the Lord

St John's – 3:00 pm
St Kevin's – 3:00 pm

Holy Saturday: 8th April

No Morning Masses

Easter Vigil

St John's – 7.30 pm
St Kevin's – 7.30 pm

Easter Sunday: 9th April

St John's Masses

8:00 am & 10.00am

St Kevin's Masses

8:00 am
9:15 am
10:30 am (Italian Mass)
11.45am (Filipino Mass)
6.00pm

Sacrament of Reconciliation

Please pray for the children of the Parish who are currently preparing for the Sacrament of First Reconciliation at the end of March.

Stations of the Cross

will take place on Friday mornings during Lent before the morning Masses.

At St Kevin's : 8am At St John's : 9am

PARISH NEWS/EVENTS

Come along, learn, have fun and at the same time support our boys on their World Youth Day 2023 Pilgrimage at Lisbon, Portugal

What Is Diamond Painting? Diamond Painting is a new craft hobby that's a mix between Paint By Numbers and Cross Stitch. With Diamond Painting, you apply thousands of tiny resin "diamonds" to a coded adhesive canvas to create shimmering Diamond Art



Mary arose and went with haste
Luke 1:39



Diamond Art Workshop

St Kevins Lower Hall,
Sunday, April 30th
2pm - 4pm

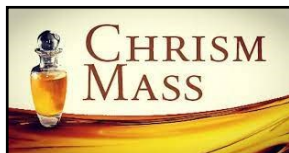
ENTRY FEE is \$25 - INCLUDES DIAMOND ART, AFTERNOON TEA & A GLASS OF CHAMPAGNE

To book please contact either:

Maria 0438607719

Pearly 0407520098

Jo-Ann 0421277935



The **Chrism Mass** will be celebrated at 7.30pm on **Tuesday, 4 April** at Our Lady of the Rosary Cathedral, Waitara. The priests of our Diocese gather for this celebration with Most Rev Bishop Anthony Randazzo to renew their priestly commitment. During Mass, the oils of Catechumens and the Sick are blessed, and the Chrism is consecrated and then taken back to each parish for use in various Sacramental liturgies throughout the year. Any Parishioner is welcome to attend as Covid restrictions have been lifted.

Laetare Sunday

This Sunday is the fourth Sunday in the season of Lent or Laetare Sunday. This name comes from "Laetare Jerusalem" or "Rejoice, O Jerusalem" and marks the half-way point of the Lenten season. It is also a time when we express hope and joy which is why the priest wears rose coloured vestments before we enter the sombre days of Passiontide.

On Monday we celebrate St Joseph's Day, the husband of Mary. Normally 19 March, the Solemnity will be celebrated this Lenten season on 20 March. Just as Mary is our spiritual mother, Joseph is our spiritual father, providing for the needs of the family of God, the Holy Catholic Church.



Rosters Next Week: 5th Sunday of Lent
St Kevin's Cleaning Team : D

Parish Office.

The Parish Office is manned Monday –Friday 8am – 1.30pm. At other times please email and we will get back to you.

office@warringahcatholicparish.org.au



Fr Victor Basso

Congratulations to Fr Victor who celebrates 60 years of his Ordination to the Priesthood today, 19th March.

Sunday Readings: 4th Sunday of Lent

Entrance Antiphon

Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
exult and be satisfied at her consoling breast.

First Reading

1 Samuel 16:1, 6-7, 10-13

A reading from the first book of Samuel
The Lord said to Samuel, 'Fill your horn with oil and go. I am sending you to Jesse of Bethlehem, for I have chosen myself a king among his sons.' When Samuel arrived, he caught sight of Eliab and thought, 'Surely the Lord's anointed one stands there before him,' but the Lord said to Samuel, 'Take no notice of his appearance or his height for I have rejected him; God does not see as man sees; man looks at appearances but the Lord looks at the heart.' Jesse presented his seven sons to Samuel, but Samuel said to Jesse, 'The Lord has not chosen these.' He then asked Jesse, 'Are these all the sons you have?' He answered, 'There is still one left, the youngest; he is out looking after the sheep.' Then Samuel said to Jesse, 'Send for him; we will not sit down to eat until he comes.' Jesse had him sent for, a boy of fresh complexion, with fine eyes and pleasant bearing. The Lord said, 'Come, anoint him, for this is the one.' At this, Samuel took the horn of oil and anointed him where he stood with his brothers; and the spirit of the Lord seized on David and stayed with him from that day on

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 22

**R. The Lord is my shepherd;
there is nothing I shall want.**

The Lord is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where he gives me repose.
Near restful waters he leads me, to revive my drooping spirit. **R.**

He guides me along the right path; he is true to his name.
If I should walk in the valley of darkness no evil would I fear.
You are there with your crook and your staff; with these you give me comfort. **R.**

You have prepared a banquet for me in the sight of my foes.
My head you have anointed with oil; my cup is overflowing. **R.**

Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. **R.**

SCRIPTURE READINGS

Second Reading

Ephesians 5:8-14

A reading from the letter of St Paul to the Ephesians

You were darkness once, but now you are light in the Lord; be like children of light, for the effects of the light are seen in complete goodness and right living and truth. Try to discover what the Lord wants of you, having nothing to do with the futile works of darkness but exposing them by contrast. The things which are done in secret are things that people are ashamed even to speak of; but anything exposed by the light will be illuminated and anything illuminated turns into light. That is why it is said: Wake up from your sleep, rise from the dead, and Christ will shine on you.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

John 8:12

Glory to you, Word of God, Lord Jesus Christ! I am the light of the world, says the Lord; whoever follows me will have the light of life.

Glory to you, Word of God, Lord Jesus Christ!

Gospel

John 9:1-41

A reading from the holy Gospel according to John

As Jesus went along, he saw a man who had been blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, for him to have been born blind?' 'Neither he nor his parents sinned,' Jesus answered, 'he was born blind so that the works of God might be displayed in him.'

'As long as the day lasts

I must carry out the work of the one who sent me; the night will soon be here when no one can work.

As long as I am in the world

I am the light of the world.' Having said this, he spat on the ground, made a paste with the spittle, put this over the eyes of the blind man and said to him, 'Go and wash in the Pool of Siloam' (a

name that means 'sent'). So the blind man went off and washed himself, and came away with his sight restored. His neighbours and people who earlier had seen him begging said, 'Isn't this the man who used to sit and beg?' Some said, 'Yes, it is the same one.' Others said, 'No, he only looks like him.' The man himself said, 'I am the man.' So they said to him, 'Then how do your eyes come to be open?' 'The man called Jesus' he answered 'made a paste, daubed my eyes with it and said to me, "Go and wash at Siloam"; so I went, and when I washed I could see.' They asked, 'Where is he?' 'I don't know' he answered.

They brought the man who had been blind to the Pharisees. It had been a sabbath day when Jesus made the paste and opened the man's eyes, so when the Pharisees asked him how he had come to see, he said, 'He put a paste on my eyes, and I washed, and I can see.' Then some of the Pharisees said, 'This man cannot be from God: he does not keep the sabbath.' Others said, 'How could a sinner produce signs like this?' And there was disagreement among them. So they spoke to the blind man again, 'What have you to say about him yourself, now that he has opened your eyes?' 'He is a prophet' replied the man.

However, the Jews would not believe that the man had been blind and had gained his sight, without first sending for his parents and asking them, 'Is this man really your son who you say was born blind? If so, how is it that he is now able to see?' His parents answered, 'We know he is our son and we know he was born blind, but we don't know how it is that he can see now, or who opened his eyes. He is old enough: let him speak for himself.' His parents spoke like this out of fear of the Jews, who had already agreed to expel from the synagogue anyone who should acknowledge Jesus as the Christ. This was why his parents said, 'He is old enough; ask him.'

So the Jews again sent for the man and said to him, 'Give glory to God! For our

part, we know that this man is a sinner.' The man answered, 'I don't know if he is a sinner; I only know that I was blind and now I can see.' They said to him, 'What did he do to you? How did he open your eyes?' He replied, 'I have told you once and you wouldn't listen. Why do you want to hear it all again? Do you want to become his disciples too?' At this they hurled abuse at him: 'You can be his disciple,' they said 'we are disciples of Moses: we know that God spoke to Moses, but as for this man, we don't know where he comes from.' The man replied, 'Now here is an astonishing thing! He has opened my eyes, and you don't know where he comes from! We know that God doesn't listen to sinners, but God does listen to men who are devout and do his will. Ever since the world began it is unheard of for anyone to open the eyes of a man who was born blind; if this man were not from God, he couldn't do a thing.' 'Are you trying to teach us,' they replied 'and you a sinner through and through, since you were born!' And they drove him away.

Jesus heard they had driven him away, and when he found him he said to him, 'Do you believe in the Son of Man?' 'Sir,' the man replied 'tell me who he is so that I may believe in him.' Jesus said, 'You are looking at him; he is speaking to you.' The man said, 'Lord, I believe', and worshipped him.

Jesus said:

'It is for judgement that I have come into this world, so that those without sight may see and those with sight turn blind.' Hearing this, some Pharisees who were present said to him, 'We are not blind, surely?' Jesus replied: 'Blind? If you were, you would not be guilty, but since you say, "We see", your guilt remains.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Communion Antiphon

The Lord anointed my eyes: I went, I washed, I saw and I believed in God.

Personally talk to Ann Wilson and her team



Kate, John and Ann of Wilson Family Funerals

Care, compassion, love, understanding and support

Ann Wilson and her team at Wilson Family Funerals have between them decades of experience caring for Northern Beaches families in their time of need.

Local family owned and operated

VISIT Suite 3, 1440 Pittwater Road
North Narrabeen, Sydney

CALL 02 9913 7131 wilsonfamilyfunerals.net.au



WILSON
FAMILY
FUNERALS

ROMA

Independent Living

167 Allambie Road,
Allambie Heights, NSW 2100

Continue your Catholic journey with a Scalabrini retirement living apartment, located locally in Allambie Heights. Our pastoral care includes a team of Sisters who live and work onsite, an onsite chapel for moments of prayer and reflection and regular masses.

2 Bedroom
apartments available

1800 722 522

 scalabrini
Everything you value most