

Diocese of Broken Bay Under the Pastoral Care of the Discalced Carmelites since 2008

10 November 2019 - 32nd Sunday in Ordinary Time

Parish Mass Times:

Monday, Tuesday, Wednesday & Friday: 6:30am

Thursday: 9:15am

Saturday: 9:00am, 6:00pm (vigil)

Sunday: 8:00am, 10:00am, 6:00pm

Public Holiday: 9:00am

Youth Mass: 6:00pm (4th Sunday of month)

Baptism: Fourth Sunday of each month by appointment

Wedding: Contact Parish Office at least 6 months prior notice

Morning Prayer: Monday - Wednesday & Friday: 6:10am Thursday: 8:40am

Anointing of Sick: 2nd Thursday of the month at 9:15am or by request

Eucharistic Adoration: Saturday 9:30 – 10am concluding with Benediction

Reconciliation: Saturday 9:30am

Rosary: Immediately after weekday Mass and Saturday (8:35am)



"It is my choice to die at the hands of men with the hope God gives of being raised up by him." (First Reading)

Dear Parishioners and visitors to the Parish,

The Sadducees are a party or group within Judaism in the new Testament period. It is composed of the priestly aristocracy and their dependents and supporters. The Sadducees

accept only the written Torah and totally reject the oral traditions held by the Pharisees. Since they claim that there is no reference to the resurrection in the written Torah, they do not believe in it. Neither do they accept the existence of angels and spirits which they take as innovations imported from other religions.

In their debate with Jesus, the Sadducees present a hypothetical question about a woman with seven successive husbands. This is rooted in the Levirate Law of Moses that requires a man to marry his brother's childless widow. The first-born son she bears shall continue the line of the deceased brother (cf Dt 25:5-10). This Law seeks to guarantee family continuity, centred on this-worldly existence. How will a woman in this case live with seven husbands simultaneously—if indeed there is resurrection and the age to come? The Sadducees imply that this will put the Law of Moses to ridicule.

Jesus' riposte explains that the life to come is not exactly a continuation of life in this world. Here, human beings marry and reproduce to ensure the continuity of the human race. But those found worthy of the resurrection are immortal, like angels. They are 'children [sons] of God', which is a favourite Old Testament name for angles (cf Gn6:2). Thus, Jesus—contrary to the beliefs of the Sadducees—proclaims the reality of the resurrection and of angels. Finally, he disproves the non-existence of the dead by his interpretation of the written Law. The fact that Moses called the 'Lord' the God of Abraham, Isaac, and Jacob means that somehow God sustains the patriarchs in the 'age to come'. They are alive in God, since only the living can have a God, and God calls himself the God of patriarchs.

May God bless you. Fr Greg Chee, OCD

Every Friday (during term time)

Lectio Divina facilitated
by Fr Greg
10-11am, Hall Boardroom

First Friday of Every Month

Exposition / Adoration at
7pm
Holy Mass at 7:30-8pm

Every Thursday

Morning Prayer prior to mass
8:40am

November

Sunday 10 November

Parish Choir
9:00am—11:00am

Wednesday 11 November

PPC meeting

Sunday 17 November

Children's Choir
9:00am—11:00am

CONTACT DETAILS

263 Mona Vale Road, St Ives

Phone: 9144 6998

Email: office@corpuschristi.com.au

In an emergency call 9144 6998

Web: www.bbcatholic.org.au/stives

Facebook: Corpus Christi Catholic Church

PARISH OFFICE TEAM

Fr Greg Chee, OCD, Parish Priest

Fr Johny Arattukulam, OCD, Assistant Priest

Belinda Camilleri, Office Manager

Michelle Miles, Office Secretary

Ed Wales, Parish Finance

Jennifer Perrott, Faith Facilitator

Gerri Hadwen, Sacramental Co-Ordinator

HALL BOOKINGS

John Huggett (Coordinator)

0412 882 263



We are deeply grateful to our Parish community for supporting our Charitable Works Fund. The donations you generously share with us are helping our families, our friends and our neighbours in the Diocese of Broken Bay. We will be collecting for CWF throughout November.

When you support the CWF, your generosity extends across five charities/agencies that receive these funds. The:

1. **Confraternity of Christian Doctrine (CCD);**
2. **Catholic Care Hospital Chaplaincy and Pastoral Care Practitioners;**
3. **St Lucy's School;**
4. **St Edmund's College and;**
5. **Ephpheta Centre.**

For more information on the beneficiaries please visit the Diocese of Broken Bay website www.bbcatholic.org.au/give/charitable-works-fund

We can now accept online donations through www.givenow.com.au/cwf

Donations to the CWF may be Tax-Deductible.
For the people of the Diocese of Broken Bay, charity begins at home.

POPE FRANCIS' PRAYER INTENTION FOR OCTOBER



Holy Spirit

That the breath of the Holy Spirit
engender a n new missionary "spring"
in the Church

Women's Advent Retreat Day - 2019

Notre Dame Chaplaincy warmly invites women of all ages to join us for our annual Women's Advent Retreat Day on Tuesday, December 3, 09am to 4:30pm.

The day will include three inspiring spiritual talks, Holy Mass, time for reflection, opportunity for Reconciliation, and Holy Hour. Morning tea and lunch are provided.

The retreat day is free of charge, but registration is essential. Please visit www.trybooking.com/563903 call 02 8204 4189 or e-mail sydney.chaplaincy@nd.edu.au

LOCATION The University of Notre Dame Australia
104 Broadway, Corner Abercrombie Street and
Broadway, Chippendale, NSW 2008

Prayer Zone



Recently Deceased: Tom Brewer
Anniversary: Helen Ferguson;
Mrs Josefina Vasquez Escobar

Please pray for the ill:

Jan Davies; Elizabeth Walsh; Joan and Tom Beram; Rebecca Anderson; Maria and Jack Garcia; Jose Mestres; Meacheal; Estelle Sok; Lewis Criniti; Thi Nguyen; Victoria; Carmel Hadley; Anne Baillie, Carmel Hurrell, Mary Sanzone, Fergus O'Brien, Michelle Soumier, Jane Donnelly, Lisa Doherty, Carol-Anne Campbell, Jennifer Nancarro, Gina Jaksetic, Jeannie, Gracie Spencer, Brendan Stone, John Michael Walsh

If you know of anyone who can no longer attend mass due to illness; or if you have noticed one of our parishioners is no longer attending mass, could you please

Feast Days — November

Mon 11th, St Martin of Tours, bishop
Tues 12th, St Josephat, bishop, martyr

Ku-Ring-Gai Interchurch Group

We will be praying for Pymble Chapel Uniting Church, Reverend Steve Aynsley and their leaders and preachers.

PLANNED GIVING ENVELOPES

The Planned Giving Envelopes are ready to be collected from the foyer.

YOU ARE INVITED TO
THE ANNUAL CATHOLIC DIOCESE OF BROKEN BAY
MASS OF INCLUSION 2019



9.30am at Our Lady of the Rosary Cathedral, Waitara

Previously referred to as the Mass for Special Needs. Please direct all enquiries to Colleen Smith Phone: 8379 1642 or Email: colleen.smith@bbcatholic.org.au



PRAYING FOR OUR DEPARTED BELOVED ONES

St Irenaeus says that only what is assumed by Christ is redeemed. Jesus experienced death and therefore his saving actions even reaches our departed beloved ones. We can pray for them but they cannot pray for themselves. However, they can and will pray for us. Hence praying for our departed ones is an exercise in mutual charity.

CATHOLIC CATECHISM

Number 1032. This teaching on purgatory is also based on the practice of prayer for the dead, already mentioned in Sacred Scripture: "Therefore [Judas Maccabeus] made atonement for the dead, that they might be delivered from their sin." From the beginning the Church has honoured the memory of the dead and offered prayers in suffrage for them, above all the Eucharistic sacrifice, so that, thus purified, they may attain the beatific vision of God.

ST FAUSTINA ON PURGATORY

I saw my Guardian Angel, who ordered me to follow him. In a moment I was in a misty place full of fire in which there was a great crowd of suffering souls. They were praying fervently, but to no avail, for themselves; only we can come to their aid. The flames which were burning them did not touch me at all. My Guardian Angel did not leave me for an instant. I asked these souls what their greatest suffering was. They answered me in one voice that their greatest torment was longing for God. I saw Our Lady visiting the souls in Purgatory. The souls call her "The Star of the Sea." She brings them refreshment.

REMEMBRANCE BOOK

We will remember them in the Eucharistic Prayer during November at our masses.

ENVELOPES

We will have an individual mass said for the named individual and also remember them as a group during November in the Eucharistic prayer.

SAFEGUARDING MESSAGE

Children and young people will be kept safe by adults who treat them with care, respect and compassion.



Bishop Anthony Randazzo installed as fourth Bishop of Broken Bay

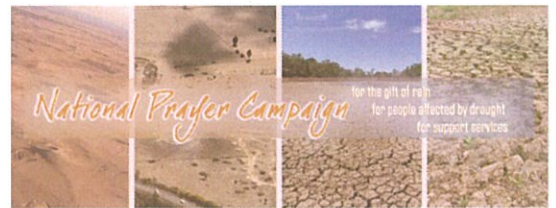
What a truly beautiful night it was at the Solemn Mass of Installation of Bishop Anthony Randazzo. If you missed out, you can watch the video on YouTube <https://www.youtube.com/watch?v=L6mLEgtXmIo>



SOCIAL JUSTICE CORNER:

NATIONAL DROUGHT PRAYER CAMPAIGN

The Catholic Church in Australia is dedicating the month of November as a time to pray for those affected by crippling drought conditions and to pray for the gift of rain. Parishes, schools, families and other Catholic communities across the country are being encouraged to participate in the National Prayer Campaign for Drought, which also invites people to provide assistance to those most in need. Prayer resources have been developed for parishes, schools, communities and families to participate in the National Prayer Campaign. For further information go to www.catholic.org.au/drought



CAMPAIGN: RAISE THE RATE

The goal of the Raise the Rate campaign is for the Federal Government to immediately lift the single rate of Newstart, Youth Allowance and other related payments by at least \$75 per week, and index allowances to wages. The rate of Newstart has not been increased for 25 years, while the cost of living, especially housing, has significantly increased. As a result, Australians are often forced into a cycle of debt, social isolation and humiliation. You are invited to review the 'Raise the Rate Briefing Paper for Anti-Poverty Week 2019' produced by the Australian Council of Social Services for further information: <https://www.acoss.org.au/wp-content/uploads/2019/10/Anti-Poverty-Week-Raise-the-Rate-key-messages-and-stats.pdf>

Acknowledgement of Traditional Owners

We wish to acknowledge the traditional custodians of these lands on which we gather and show our respect to the Elders past and present. We also wish to pay our respects to all Aboriginal people.



Gingerbread House Event 2019

**Our annual Gingerbread Event is on
SUNDAY 15 DECEMBER 2019
9-11.30am Corpus Christi Church Hall**

**DO NOT MISS OUT
ORDER BY MONDAY 18TH NOVEMBER**

**Return orders to Corpus Christi Parish Office
or your child's Scripture Teacher**

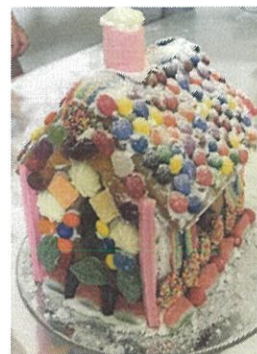
Bring the kids, family and friends and have a fun morning getting into the festive season decorating your very own Gingerbread House.

You will need to allow at least 1.5 - 2 hours to decorate your house. *It is very easy*, loads of fun and all instruction and decorations will be provided. If you want to add something specific please bring it along. Take home kits can be arranged if you wish to DIY at home or purchase as a gift for family and friends.

What's Included

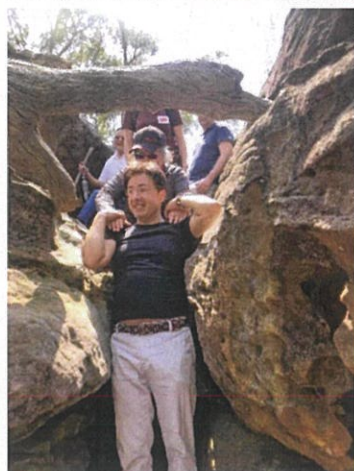
Everything you need to start and finish your very own gingerbread house on the day:

- Artisan baked Gingerbread house
- Icing / Icing Sugar
- High quality selection of lollies
- Silver display board
- Cellophane
- Ribbon

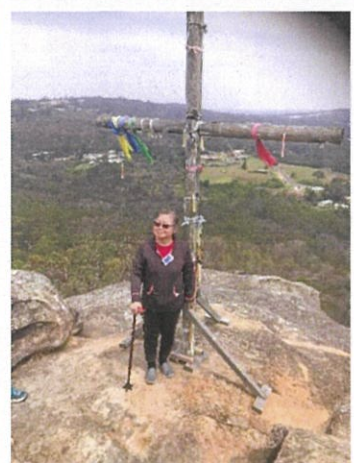


Orders must be returned with full payment by Monday 18 November 2019
so Mrs Claus's elves can get their baking underway!

Please contact Maya Leong at maya_leong@yahoo.com or Christina Surjan on 0421313906 with any questions.



Alpha Weekend Away 2-3 November 2019



Some Alpha weekend participants walk to the cross



I climbed Mt Kedron!!



Ministry Rosters

10 November 2019

<i>(Week 7) 9/10 Nov</i>	<i>Vigil 6pm.</i>	<i>8.00a.m.</i>	<i>10.00a.m.</i>	<i>6.00pm.</i>
LECTORS	Karen McEwen	Julia Gibson	Helen Russett Katie Russett	John Izzo
EXTRAORDINARY MINISTER OF HOLY COMMUNION	Gwen Jugmans Glenda Chidrawi John & Mary Stone	Colleen Bosci Anne Freer Sandy Mountfort Carmel Gandar	C & S Fernando Natasha Shih Mark Foran Christella Uwimpuhwe Rosalind Paes	Tammy Malouf Sid Veyret
WELCOMING MINISTRY	Jeanette Long Nicole Gorman Elizabeth Calnan	Anne Freer Angela Tesoriero	Mika / Julie Tregale	Graham Walker Annette Walker
WARDENS	Mike Dunn		Wilfrid Paes	
PIETY STALL			Gemma Kim	
MUSICIAN	Josephine Edwards Martin Stebbings		Parish Choir	Margaret Rozali Angela Rozali
CHILDREN'S LIT.			Bev Howie	
COUNTERS	Garry McIntosh	Paul Rubenach	David McKay	
ALTAR LINEN	Annette Walker			
ALTAR SOCIETY			MORNING TEA	Francisca Silvianty
FLORAL ARRANGER	Gwen Jugman Rohini Gratiaen			

Turramurra Hs	Private Homes	Private Homes	Kari Court
Pat Dayton	c) Marguerite Sequeira	d) Marguerite Sequeira	Estelle Sok

<i>(Week 8) 16/17 Nov</i>	<i>Vigil 6.00pm</i>	<i>8.00a.m.</i>	<i>10.00a.m.</i>	<i>6.00p.m.</i>
LECTORS	Phil Davies	Martin Stebbings	Quentin Stewart Amy O'Connell	Chris Hannan
EXTRAORDINARY MINISTER OF HOLY COMMUNION	A. & A. Brewer Patrick Brewer Maria Sapuppo	Aubrey Crawley Chris & Joy Pitts Sandy Mountfort	Charles & Sharon Thomson Linda Taneja Atat & Lise Li-Kim- Mui Nancy Lee	Beverly & Chris Hannan Nerissa Davey
WELCOMING MINISTRY	Alain & Kerry Latouche John Lenehan Minda Licuanan	Danielle Hadley	Paul Bizannes Kate Bizannes Morela Alfonzo	Ira Rozali
WARDENS	Patrick Brewer	Jan Martin	John O'Connell	
PIETY STALL		Raymond Tsui		Rachel Blake
MUSICIAN	Martin Stebbings Miki Hachigo	Trevor Housley	Junior Choir	Miki Hachigo Daniel Full
CHILDREN'S LIT.			Bev Howie	
COUNTERS	Phil Davies	Marguerite Sequeira	Joseph Li	Danielle Hadley
ALTAR LINEN				
FLORAL ARRANGER	Jane Sachs Morela Alfonzo		MORNING TEA	Marguerite Sequeira
ALTAR SOCIETY	Kathy Lee			

Turramurra Hs	Private Homes	Private Homes	Kari Court
Carmel Gandar	Julie Tregale	Julie Tregale	The Carmelites

The Word

Sunday 10 November 2019: 32nd Sunday in Ordinary Time - Year C

First Reading

From the second book of Maccabees 2 Mc 7:1-2, 9-14

The king of the world will receive us into life eternal at the resurrection.

There were seven brothers who were arrested with their mother. The king tried to force them to taste pig's flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, 'What are you trying to find out from us? We are prepared to die rather than break the Law of our ancestors.' With his last breath the second brother exclaimed, 'Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us up, since it is for his laws that we die, to live again for ever.' After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and held out his hands, with these honourable words, 'It was heaven that gave me these limbs; for the sake of his laws I disdain them; from him I hope to receive them again.' The king and his attendants were astounded at the young man's courage and his utter indifference to suffering. When this one was dead they subjected the fourth to the same savage torture. When he neared his end he cried, 'Ours is the better choice, to meet death at men's hands, yet relying on God's promise that we shall be raised up by him; whereas for you there can be no resurrection, no new life.'

The Word of the Lord.

Responsorial Psalm Ps 16:1. 5-6. 8. 15. R. v.15

(R.) Lord, when your glory appears, my joy will be full.

1. Lord, hear a cause that is just, pay heed to my cry. Turn your ear to my prayer: no deceit is on my lips. *(R.)*
2. I keep my feet firmly in your paths; there was no faltering in my steps. I am here and I call, you will hear me, O God. Turn your ear to me; hear my words. *(R.)*
3. Guard me as the apple of your eye. Hide me in the shadow of your wings. As for me, in my justice I shall see your face and be filled, when I awake, with the sight of your glory. *(R.)*

Second Reading

From the second letter of St Paul to the Thessalonians
2 Thes 2:16 – 3:5

May the Lord strengthen you in everything good that you do or say.

May our Lord Jesus Christ himself, and God our Father who has given us his love and, through his grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say. Finally, brothers, pray for us; pray that the Lord's message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone.

But the Lord is faithful, and he will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.

The Word of the Lord.

Gospel Acclamation

Alleluia, alleluia!

Jesus Christ is the firstborn of the dead;
glory and kingship be his for ever and ever.
Alleluia!

Gospel

From the holy Gospel according to Luke Lk 20:27-38

He is not a God of the dead but of the living.

Some Sadducees – those who say that there is no resurrection – approached Jesus and they put this question to him, 'Master, we have it from Moses in writing, that if a man's married brother dies childless, the man must marry the widow to raise up children for his brother. Well, then, there were seven brothers. The first, having married a wife, died childless. The second and then the third married the widow. And the same with all seven, they died leaving no children. Finally the woman herself died. Now, at the resurrection, to which of them will she be wife since she had been married to all seven?'

Jesus replied, 'The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now he is God, not of the dead, but of the living; for to him all men are in fact alive.'

The Gospel of the Lord.



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