

*Diocese of Broken Bay Under the Pastoral Care of the Discalced Carmelites since 2008*

## 15 August 2021 – The Assumption of the Blessed Virgin Mary

**Parish Mass Times:**

Monday to Friday: 9am  
Saturday: 9am, 6pm (vigil)  
Sunday: 8am, 10am, 6pm  
Public Holidays: 9am  
Rock Mass: Once a term

**Baptism:** Fourth Sunday of each month by appointment

**Wedding:** Contact Parish Office at least 6 months prior notice

**Morning Prayer:** Monday - Friday: 8:30am

**Anointing of Sick:** 2<sup>nd</sup> Thursday of the month at 9am or by request

**Eucharistic Adoration:** Saturday 9:30 – 10am concluding with Benediction

**Reconciliation:** Saturday 9:30am

**Rosary:** Immediately after weekday Mass and Saturday (8:35am)



**Every Friday  
(during term time)**

Lectio Divina facilitated  
by Fr Greg  
10am Parish Hall

**Second Thursday  
of Every Month**

Anointing of the Sick —9am

**First Friday of Every Month**

Exposition/Adoration at 7pm  
followed by Mass at 7:30pm

**Acknowledgement of  
Traditional Owners**

We wish to acknowledge the traditional custodians of these lands on which we gather and show our respect to the Elders past and present . We also wish to pay our respects to all Aboriginal people.



***A great sign appeared in the sky,  
a woman clothed with the sun,  
with the moon under her feet.  
(First Reading)***

Dear Parishioners,

What do we Catholics mean when we express our conviction that, at the end of her earthly life, Mary was taken up body and soul into heavenly glory? Are we simply heaping praises upon Mary for her ‘specialness’? Or is there something deeper at stake? In fact, like all Marian teachings, the Assumption speaks of the saving love of Christ that envelops our human lives. ‘For the Son of God became human, so that we might become God’ is a saying of the Church Fathers (cf. *Catechism*, 460). Mary, the ‘first disciple’ of Jesus Christ, walks with and before us in our path of Christian discipleship. Her singular participation in her Son’s resurrection is an anticipation of *our* resurrection. *What Mary is, and what she is experiencing, we are becoming.*

One day we, too, will live forever with God in heavenly glory. The Assumption is a compelling celebration of Christian hope, an affirmation of the human body, and deep-down encouragement in our earthly struggles.

May God bless you.  
Fr Greg Chee, OCD

**CONTACT DETAILS**

263 Mona Vale Road, St Ives  
Phone: 9144 6998  
Email: office@corpuschristi.com.au  
In an emergency call 9144 6998  
Web: www.bbcatholic.org.au/stives  
Facebook: Corpus Christi Catholic Church

**PARISH OFFICE TEAM**

Fr Greg Chee, OCD, Parish Priest  
Belinda Camilleri, Office Manager  
Michelle Miles, Office Secretary  
Ed Wales, Parish Finance  
Jennifer Perrott, Faith Facilitator  
Gerri Hadwen, Sacramental Co-Ordinator

**HALL BOOKINGS**

Parish Office  
9144 6998

Corpus Christi Parish School  
Phone: 9988 3135, 9988 3136

17 Link Road, St Ives NSW 2075  
Web: www.ccsidbb.catholic.edu.au

Principal: Mrs Jayne Wheen  
Email: ccsi@dbb.catholic.edu.au



**National Day of Prayer in this Time of Pandemic – Sunday 22 August**

An ecumenical National Day of Prayer has been organised for Sunday 22 August, calling Australia to come together in prayer in light of the current COVID-19 crisis.

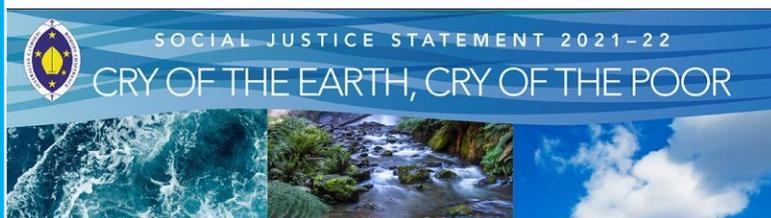
The theme is ‘*Lord have mercy*’, as we make this verse from Ps. 123 our own: **“Our eyes look to the Lord our God till He shows us His mercy”** (Ps. 123:2).

A Prayer Call on Zoom, from 9am to 9pm on Sunday 22 August, will feature Church leaders and Indigenous Christian Leaders. Participants can join for as long as they wish. In addition, daily prayers will be offered in the week prior, from 16 August.

For more information and to register, please visit: <http://www.nationaldayofprayer.org.au/LordHaveMercy/>



**SOCIAL JUSTICE CORNER:**



We celebrate Social Justice Sunday on the 29th of August. The Australian Bishops’ Social Justice Statement, Cry of the Earth, Cry of the Poor, invites us to join in responding to Pope Francis’ invitation to take a journey towards total ecological sustainability guided by seven Laudato Si’ Goals. The Statement provides theological foundations to ground and inspire our efforts to care for creation while responding to the needs of the disadvantaged and excluded.

More information: ACBC Office for Justice, Ecology and Peace, [www.socialjustice.catholic.org.au](http://www.socialjustice.catholic.org.au) or Ph (02) 6201 9845.

**Prayer Zone**

**Please pray for the ill:**

Colleen Bosci; Anne Jardane; Naomi Upton; Vanessa Park; Rebecca Davies; Denise Carmody; Grace Cheah; Elizabeth Walsh; Rebecca Anderson; Maria Garcia; Jose Mestres; Meacheal; Estelle Sok; Lewis Crinitti; Thi Nguyen; Victoria; Carmel Hadley; Carmel Hurrell, Mary Sanzone, Fergus O’Brien, Michelle Soumier, Jane Donnelly, Lisa Doherty, Gina Jaksetic, Gracie Spencer, Brendan Stone

***If you know of anyone who can no longer attend mass due to illness; or if you have noticed one of our parishioners is no longer attending mass, could you please let the office know.***

**FEAST DAYS— AUGUST**

Sunday 15th, The Assumption of the Blessed Virgin Mary  
 Friday 20th, St Bernard, abbot, doctor  
 Saturday 21st, St Pius X, pope  
 Tuesday 24th, St Bartholomew, apostle  
 Friday 27th, St Monica  
 Saturday 28th, St Augustine, bishop, doctor

**PARISH OFFICE WORKING FROM HOME**

The Parish office staff will be working from home during the lock down period but can be contacted as follows:  
 Michelle at [office@corpuschristi.com.au](mailto:office@corpuschristi.com.au)  
 Belinda at [belinda@corpuschristi.com.au](mailto:belinda@corpuschristi.com.au)  
 Gerri at [sacraments@corpuschristi.com.au](mailto:sacraments@corpuschristi.com.au) and  
 Jen at [Jennifer.Perrott@bbcatholic.org.au](mailto:Jennifer.Perrott@bbcatholic.org.au).

Alternatively call the office phone number 9144 6998 the number will be redirected.

**SAFEGUARDING MESSAGE**

Children and young people identify clergy, staff and volunteers as being very important in helping them feel safe in their Parish community. Research shows when adults are engaging, trustworthy and involved children and young people feel safe in their community.

# THE WILD GOOSE

DISCOVERING A DEEPER RELATIONSHIP WITH THE HOLY SPIRIT

## AN UNFORGETTABLE JOURNEY

Join Fr. Dave Pivonka, TOR in this incredible 14 part video series which is awakening God's love and transforming power in the hearts of all who participate. Discover the Holy Spirit who has been revealed to us by Jesus Christ and who leads us to our heavenly Father.

This adventure consists of Fr. Dave speaking on an attribute of the Holy Spirit, a practical application on how to respond to the Holy Spirit and testimonies of people from across the country whose lives have been impacted by the Spirit of God.

**!! Began Monday !!  
You Can Still Register**

[Click Here to  
watch the Trailer](#)

### DATE, TIME, AND LOCATION

**Monday, 9 August 2021  
7:30-9:00pm  
Online on Zoom**

### ADDITIONAL INFORMATION

**Register  
with this  
QR Code**



Weekly study guide will be sent on email



## ANNOUNCEMENT

Rebrand of CWF to **Pastoral Works Broken Bay**

We are delighted to announce the Charitable Works Fund (CWF) is rebranding to Pastoral

Works Broken Bay from July 2021. The purpose of the new name is to better reflect the authentic, life-giving pastoral work you are helping to support, and provide a name that uniquely connects it to our Diocese of Broken Bay. Pastoral Works Broken Bay will play a vital role in building on the six Pastoral priorities for the Diocese, including giving vital support to life-changing ministries, nurturing families, and parish communities. Each year, about 20,000 families and friends - those in hospitals, schools, parishes, and the wider community - will be assisted through the generous support of parish communities to Pastoral Works Broken Bay. Thank you for your support of this important and historic initiative for the Diocese of Broken Bay. My prayer is the change from CWF to Pastoral Works Broken Bay enables us to reach further and wider in helping our local community, and more deeply connects us to the mission of Jesus. Most Rev Anthony Randazzo DD JCL, Bishop of Broken Bay

## AUGUST APPEAL

At this time, we appreciate support that can be given, no matter how big or small. Our ministries continue to operate and provide vital services. We encourage donations at your parish website or [www.bbcatholic.org.au/pastoralworks](http://www.bbcatholic.org.au/pastoralworks). All donations over \$2 are tax-deductible. Collection envelopes for Masses will be available when parishes re-open. Thank you for helping to renew and rebuild lives. Every gift makes a difference to someone in hospital, school, a parish or the wider community.



I have called  
you to renew  
and rebuild.

**PASTORAL**  
**WORKS** Broken Bay

Donate to help  
families and parish  
communities in  
Broken Bay.

## **REGULAR CONTRIBUTIONS TO PARISH AND PRIESTS**

### **THANK YOU AND REQUEST TO USE ELECTRONIC TRANSFERS IN THE FUTURE – IF POSSIBLE**

Dear fellow Parishioners,

Fr Greg and the Finance Committee thank all Parishioners for their ongoing support of our Parish and Priests. It is encouraging to see that many of our Parishioners have opted to make their contributions by way of an electronic transfer. The Finance Committee would really appreciate it if those Parishioners who are not currently contributing or contributing by way of the Planned Giving Envelopes would consider contributing by way of an electronic transfer.

- As a result of changes brought about by COVID-19, we are asking that, where possible, all contributions to our Parish and Priests are made via an electronic funds transfer facility.

With the current closure of our Church, the needs of the Parish and the broader community continue. With COVID-19 not going away, the drain on our resources is even greater.

During this lockdown and the uncertainty of life after we start to open up again, we are asking you to consider ways in which you may help the Parish achieve a more consistent income (cash flow) to enable the Parish to continue providing income for our Priests and the ongoing Pastoral and Administrative Services for our Parish Community.

The “Tap N Go” system introduced last year after the Church was opened up after the initial lockdown in 2020, has certainly been successful in maintaining our income as demonstrated in the recent Financial Report. For that we are most grateful to those who have contributed using this method.

Unfortunately, the “Tap N Go” does not work if the Church is not open and people are not going to Mass.

Our request last year to Parishioners involved in the Envelope Planned Giving program was well received and resulted in many converting to electronic transfer instead of the old Envelope system. Once again this has helped maintain income and has been very much appreciated.

We encourage our Parishioners to convert to the Electronic Funds Transfer (EFT) form of contribution in the two areas of support, one for the Parish needs and one for our Priests.

Here are the bank account details:

**For our Priests** (also known as the First collection during Mass).

Bank: ANZ, St Ives  
Account name: Discalced Carmelites  
BSB number: 012403  
Account number: 300503777

**For the Parish Pastoral and Administrative needs** (also known as the Second collection).

Bank: Commonwealth, St Ives  
Account name: St Ives Catholic Parish  
BSB: 062784  
Account number: 100001798

- If making a payment by EFT, to help the Parish office please **include your name** in the reference/message section of your transaction.
- If you would like to contribute by way of a credit card please call the Parish office on **9144 6998** to arrange this.

In anticipation of your support, we thank you for your consideration and generosity in regard to this matter.

Kind regards

**Claude Jugmans**

**Chairman**

**Parish Finance Committee**



## POPE FRANCIS' PRAYER INTENTION FOR AUGUST

The Church

Let us pray for the Church, that she may receive from the Holy Spirit the grace and strength to reform herself in the light of the Gospel.

## Gregory & Carr FUNERALS

Traditional Funeral Directors  
Proudly Australian Owned and Operated  
Professional and expert care in pre paid funerals  
24 hour care 9498 4455  
[www.gregoryandcarr.com.au](http://www.gregoryandcarr.com.au)  
Serving the North Shore since 1954



FIRST NATIONAL REAL ESTATE JOHNSON  
(Formally LJ Hooker St Ives)

**Are you thinking of Selling or Renting  
Out Your House or Apartment ??**

We work very hard for our clients to achieve premium results & have many glowing references from our happy vendors!! We look forward to having a chat with you soon about your Real Estate needs.

Contact: Noelene Johnson - 0410 588 833 (local parishioner)

Contact: Matthew Johnson - 0418 767 150

We put you first!!

Phone: 9488 8200

190A Mona Vale Road (Near Westpac)

St Ives NSW 2075

Website: [www.fnjohnson.com.au](http://www.fnjohnson.com.au)



first  
national  
REAL ESTATE | Johnson

Assistive Technology  
Specialists



Comfort  
Discovered

9987 4500

73 Jersey St North, Hornsby 2077

## Solutions for Mobility, Dignity and Independence

Registered provider for NDIS, My Aged Care, DVA  
and Insurance Companies



Exclusive covered street level parking at the rear.  
Easy access to the showroom and wheel chair  
accessible toilet.



**SIMTEC IT – SINCE 1996**

Business grade IT solutions for all business-  
es

Andrew Sim, IT Specialist

**8080 3434**

[www.simtecit.com.au](http://www.simtecit.com.au)

Simtec IT – Keeping "IT" Simple.....

## Selbin Cleaning

- ◆ Weekly, fortnightly, spring or occasional cleaning
- ◆ Preparation for sale or rent
- ◆ End of lease cleaning

Monica Fletcher

0419 484 377

[monicafletcher@bigpond.com](mailto:monicafletcher@bigpond.com)



**The Catenians**

*Strengthening family life through  
friendship and faith*

Catenians meet every month to pray  
together, to enjoy each others'  
company and to support their  
Clergy and Parishes.

For further information phone

President—Stefan Wawrzyniak 0414 811 598

Secretary—Antony Orton 0423 685 897

## The Word

### Sunday 15 August 2021: The Assumption of the Blessed Virgin Mary

#### First Reading

From the book of the Apocalypse 11:19; 12:1-6, 10

*I saw a woman clothed with the sun and with the moon at her feet.*

The sanctuary of God in heaven opened, and the ark of the covenant could be seen inside it.

Now a great sign appeared in heaven: a woman, adorned with the sun, standing on the moon, and with the twelve stars on her head for a crown. She was pregnant, and in labour, crying aloud in the pangs of childbirth. Then a second sign appeared in the sky, a huge red dragon which had seven heads and ten horns, and each of the seven heads crowned with a coronet. Its tail dragged a third of the stars from the sky and dropped them to the earth, and the dragon stopped in front of the woman as she was having the child, so that he could eat it as soon as it was born from its mother. The woman brought a male child into the world, the son who was to rule all the nations with an iron sceptre, and the child was taken straight up to God and to his throne, while the woman escaped into the desert, where God had made a place of safety ready. Then I heard a voice shout from heaven, 'Victory and power and empire for ever have been won by our God, and all authority for his Christ.'

The Word of the Lord.

#### Responsorial Psalm

Ps 44:10-12. 16. R. v.10

*(R.) The queen stands at your right hand, arrayed in gold.*

1. The daughters of kings are among your loved ones. On your right stands the queen in gold of Ophir. Listen, O daughter, give ear to my words: forget your own people and your father's house. (R.)
2. So will the king desire your beauty: He is your lord, pay homage to him. They are escorted amid gladness and joy; they pass within the palace of the king. (R.)

#### Second Reading

From the first letter of St Paul to the Corinthians 1 Cor 15:20-26

*As members of Christ all people will be raised, Christ first, and after him all who belong to him.*

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order; Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power.

For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet.  
The Word of the Lord.

#### Gospel Acclamation

Alleluia, alleluia!

Mary is taken up to heaven,  
and the angels of God shout for joy.  
Alleluia!

#### Gospel

From the holy Gospel according to Luke Lk 1:39-56

*The Almighty has done great things for me; he has lifted up the lowly.*

Mary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah's house and greeted Elizabeth. Now as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord? For the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.'

And Mary said:

'My soul proclaims the greatness of the Lord

and my spirit exults in God my saviour;

because he has looked upon his lowly handmaid.

Yes, from this day forward all generations will call me

blessed, for the Almighty has done great things for me.

Holy is his name, and his mercy reaches from age to age for those who fear him.

He has shown the power of his arm, he has routed the proud of heart.

He has pulled down princes from their thrones and

exalted the lowly.

The hungry he has filled with good things, the rich sent empty away.

He has come to the help of Israel his servant, mindful of his mercy – according to the promise he made to our ancestors – of his mercy to Abraham and to his descendants for ever.'

Mary stayed with Elizabeth about three months and then went back home.

The Gospel of the Lord.