



*Diocese of Broken Bay Under the Pastoral Care of the Discalced Carmelites since 2008*

## 21 April 2019 - Easter Sunday

### Parish Mass Times:

Monday, Tuesday, Wednesday & Friday: 6:30am

Thursday: 9:15am

Saturday: 9:00am, 6:00pm (vigil)

Sunday: 8:00am, 10:00am, 6:00pm

Public Holiday: 9:00am

Youth Mass: 6:00pm (1<sup>st</sup> Sunday of month)

Baptism: Fourth Sunday of each month by appointment

Wedding: Contact Parish Office at least 6 months prior notice

Morning Prayer: Monday - Wednesday & Friday: 6:10am Thursday: 8:40am

Anointing of Sick: 2<sup>nd</sup> Thursday of the month at 9:15am or by request

Eucharistic Adoration: Saturday 9:30 – 10am concluding with Benediction

Reconciliation: Saturday 9:30am

Rosary: Immediately after weekday Mass and Saturday (8:35am)



### Every Friday (during term time)

Lectio Divina facilitated by Fr Greg  
10-11am, Hall Boardroom

### Every Thursday

Prayer Group prior to mass  
8:40am

### Holy Saturday 20 April – Vigil

Mass at 7pm followed by supper.

### Easter Sunday 21 April – Morning

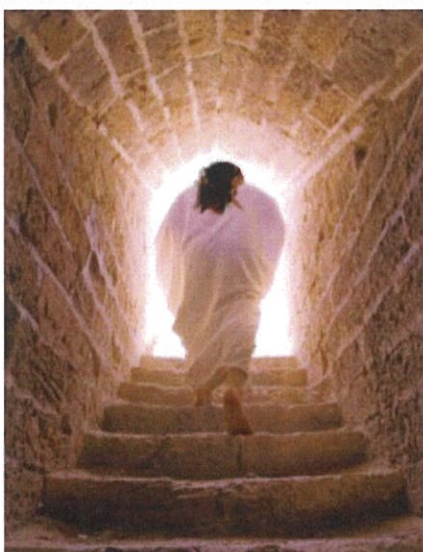
masses at 8am and 10am.

### No evening mass

### Easter Monday 22 April - Friday

26 April – 9am Masses

### ANZAC Day – Thursday 25 April



**Alleluia! He is Risen. Alleluia**

**If, then, we have died with Christ, we believe that we shall also live with him.**

**(Epistle for Easter Vigil)**

Dear Parishioners and visitors to the Parish,

The Gospels stress that Jesus' resurrection was completely unexpected by his disciples, even though Jesus had told them on a number of occasions that he would rise from the dead. It seems they did not understand what he was saying. In today's Gospel we see

Mary Magdalen going to the tomb early in the morning while it is still dark. She is like you and me going to the cemetery to visit the grave of someone we love who has died. She is going to mourn, to grieve, to remember him, perhaps even to ask the question 'why?' though she doesn't expect an answer. When she finds the stone rolled away and the tomb empty, she is shocked and confused. She thinks someone has stolen the body. The thought that he has risen doesn't enter her mind.

Later, while still searching, she meets a man she thinks is the gardener and she asks him if he knows where they have put Jesus' body. The person says simply 'Mary' and suddenly, totally unexpectedly, she realises that she is in the presence of the risen Christ.

We also meet the risen Christ in unexpected moments during this Easter season. Surely we will meet him in the Mass and in the sacraments, and in moments of prayer. But, like Mary, we will also meet him in our brothers and sisters, perhaps in the gardener, or in the stranger we meet along the way, or in those in need: 'For I was hungry and you gave me to eat, I was frightened and you comforted me, alone and you came to see me.' Then, like Mary, our joy will be full.

May God bless you. Fr Greg Chee, OCD

### CONTACT DETAILS

263 Mona Vale Road, St Ives

Phone: 9144 6998

Email: [office@corpuschristi.com.au](mailto:office@corpuschristi.com.au)

In an emergency call 9144 6998

Web: [www.bbcatholic.org.au/stives](http://www.bbcatholic.org.au/stives)

Facebook: Corpus Christi Catholic Church

### PARISH OFFICE TEAM

Fr Greg Chee, OCD, Parish Priest

Fr Johny Arattukulam, OCD, Assistant Priest

Belinda Camilleri, Office Manager

Michelle Miles, Office Secretary

Ed Wales, Parish Finance

Jennifer Perrott, Faith Facilitator

Gerri Hadwen, Sacramental Co-Ordinator

### HALL BOOKINGS

John Huggett (Coordinator)

0412 882 263



## SACRAMENT OF CONFIRMATION 2019

The sacrament of Confirmation will be held in Term 2 of 2019 at Corpus Christi Parish on 21st June. In order to join this sacrament program children must be in Year 2 or older and have been Baptised.

Parents wishing to enrol their child for the Sacrament of Confirmation should do so filling in the enrolment at the Parish Office by 1<sup>st</sup> May 2018 with a payment of \$30 or \$80 to enrol in all 3 Sacraments upfront. The enrolment form is also available on our website <http://www.bbcatholic.org.au/st-ives> in the Sacraments section.

There will be ONE Parent Information Evening held in the Church at 7:30pm on Thursday 9<sup>th</sup> May. **PLEASE NOTE THIS CHANGE TO ONE ONLY PARENT MEETING FROM THE PREVIOUSLY ADVISED TWO MEETINGS.** Confirmation will be held on Friday 21<sup>st</sup> June 2019 at 7pm. *Attendance by at least one parent at the information evening is a requirement of the course.*

All queries can be directed to Gerri Hadwen via [sacraments@corpuschristi.com.au](mailto:sacraments@corpuschristi.com.au)

### OFFICE HOURS OVER SCHOOL HOLIDAYS

Closed Mondays and public holidays.

Open all other weekdays from 9am—12nn.

Return to normal office hours on Monday 29 April.

### MONDAY 22 APRIL TO FRIDAY 26 APRIL, 2019

Please note that weekday masses during this week will be held at 9am each morning, including the ANZAC Day mass on Thursday 25 April.

### EASTER MASS TIMES

#### Holy Thursday

Solemn Mass of the Lord's Supper at 7:30pm followed by prayer and adoration to 9:30pm.

**Good Friday**—Stations of the Cross 10am; Solemn Commemoration of the Lord's Supper—3pm

**Holy Saturday**—Morning Prayer 9:30-10:30am with priests available for confession. Solemn vigil of Easter 7pm

**Easter Sunday**—Easter Mass at 8am; 10am. **No evening mass**

## Prayer Zone



### Anniversary:

Jim Cliff; James Bian Tee Lim

### Please pray for the ill:

Rebecca Anderson; Maria and Jack Garcia; Tony Lee; Jose Mestres; Meacheal; Estelle Sok; Lewis Crinitti; Thi Nguyen; Victoria; Carmel Hadley; Clara Di Mauro; Tom Brewer; Anne Baillie, Francesco Macolino, Carmel Hurrell, Mary Sanzone, Fergus O'Brien, Michelle Soumier, Jane Donnelly, Lisa Doherty, Carol-Anne Campbell, Jennifer Nancarro, Gina Jaksetic, Jeannie, Gracie Spencer, Brendan Stone, John Michael Walsh

*Please let the office know of any changes to the ill.*

***If you know of anyone who can no longer attend mass due to illness; or if you have noticed one of our parishioners is no longer attending mass, could you please let the office know.***

### Divine Mercy Sunday at St Agatha's, Pennant Hills

St Agatha's Parish at Pennant Hills has been formally celebrating Divine Mercy Sunday for some years now. It is usually a very well-attended afternoon and a wonderful opportunity for prayer and reflection, including:

- Recitation of the Rosary;
- Reconciliation throughout the afternoon;
- Holy Mass;
- Exposition of the Blessed Sacrament;
- Readings from the Novena of the Divine Mercy;
- Afternoon Tea;
- Veneration of the Divine Mercy Image and Relic; and
- Benediction and Blessing of Sacramentals.

When: Sunday 28 April 2019, commencing at 1:30pm.

Where: St Agatha's Catholic Church, 20 Boundary Rd, Pennant Hills



## Insights into Catholic Social Justice

### *"From Scripture to Pope Francis: Tradition and Our Call to Justice"*

Presented by Dr Anthony Maher, (Visiting Professor at Charles Sturt University and Education Officer for the Catholic Schools Office Diocese of Broken Bay), this formation event will explore the call to justice and mercy arising from sacred Scriptures, through to Vatican II, and as demonstrated by Pope Francis. The reflection will include discussion on how parishes may respond to the Pope's 'Call to Holiness' through social justice.

**Date:** Saturday 25 May 2019

**Time:** 10:00am-12:00pm Magnificat Room, Chatswood Parish Meeting Rooms, Kirk St Chatswood

**RSVP:** By Wednesday 22 May 2019 to Natalie Moutia  
[faith.formation@bbcatholic.org.au](mailto:faith.formation@bbcatholic.org.au)



Frs Greg, Johny, Sunny and Bernard and the staff of Corpus Christi Parish wish you all a happy, holy and safe Easter.

May the Risen Christ reign in your hearts.

## PROJECT COMPASSION

Please remember to bring back your Project Compassion boxes.

## SAFEGUARDING MESSAGE

A culture of Safeguarding values COMMITMENT..."Speak out and judge fairly, defend the rights of the poor and needy."- see Proverbs 31:9

## POPE FRANCIS' PRAYER INTENTION FOR APRIL



### Workers in War Zones

For doctors and their humanitarian collaborators in war zones, who risk their lives to save the lives of others.



## SOCIAL JUSTICE CORNER:



The Social Justice Group wishes all parishioners and their loved ones a very Happy Easter. May the peace and joy of the risen Christ be with you.

*"We Christians believe and know that Christ's resurrection is the true hope of the world, the hope that does not disappoint. It is the power of the grain of wheat, the power of that love which humbles itself to the very end, and thus truly renews the world. This power continues to bear fruit today in the furrows of our history, marked by so many acts of injustice and violence. It bears fruits of hope and dignity where there are deprivation and exclusion, hunger and unemployment, where there are migrants and refugees, and victims of the drug trade, human trafficking and contemporary forms of slavery."*

Pope Francis, Urbi et Orbi Message, Easter 2018

## PARISH SOCIAL CRAFT GROUP:



A happy group for a relaxing morning every fortnight - bring your own craft or handiwork if you wish. Next get together **Thursday 25 April 2019 @ 10.30am** in the Parish Hall. Enq.: Angela 9144 6553 or Merna 9449 2883.

## Ku-Ring-Gai Interchurch Group

We will be praying for St John the Evangelist Anglican Church in Gordon and Fr Keith Dalby.

## Acknowledgement of Traditional Owners

We wish to acknowledge the traditional custodians of these lands on which we gather and show our respect to the Elders past and present. We also wish to pay our respects to all Aboriginal people.

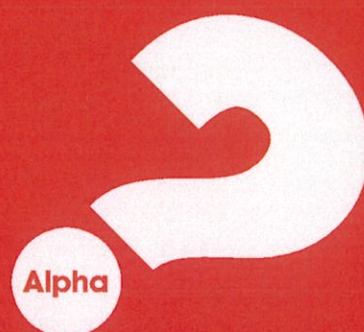


# Alpha runs here.



Tuesday, 14 May 2019 7-9pm Church Hall  
Reg: [www.bbcatholic.org.au/stives-alpha](http://www.bbcatholic.org.au/stives-alpha)  
Contact: Jen Perrott (02) 9144 6998 or  
[jennifer.perrott@bbcatholic.org.au](mailto:jennifer.perrott@bbcatholic.org.au)

Alpha is a series of interactive sessions exploring  
some of life's big questions. There's no pressure,  
no follow-up and no charge.  
**[alpha.org.au](http://alpha.org.au)**





# Easter and Holy Week – Part II

## Our Ultimate Basis for Hope

### HOW THE GOSPELS WERE WRITTEN:

The Gospels begin by taking the resurrection as their starting point. Hence, the earliest Gospels only covers Jesus' public life which entails his last 3 years with his disciples. Matthew and Luke, written after Mark's Gospel, also covers the period in Jesus' life before his public life. For example, it includes the annunciation, the birth and the visitation scenes. The last Gospel written was John and you will notice that the Gospel speaks of the time before Jesus was born. Hence, the gospels were written from the perspective of the Resurrection and as time progressed, the disciples began to think of earlier parts of Jesus' Life. So, the resurrection is the beginning of our hope. Suffering and death are overcome, just like the silkworm becomes a beautiful butterfly. **So today, we sing Alleluia, He is Risen!**

We now celebrate Easter. These celebrations relate to the Christian Passover of the resurrection, passion and death of the Lord which gives us our ultimate basis for hope. Every human experience of our lives may be relocated in those three holy days.

**CROSS:** Today, people experience innocent suffering for example; domestic violence; refugees searching for safety, sickness and death. Unless hope can speak to these realities, it doesn't speak at all. In the agony and death of the crucified Jesus, hope does not deny the pain, the innocent suffering or the deadliness of death. There is a divine empathy, because when things go badly for us, know they went badly for Jesus. The cross also says something of the magnitude of God's love. Scripture tells us there is no greater love than one who lays down his life for another (1 John 3:16).

**HOLY SATURDAY:** In the Holy Saturday experience, Jesus is gone, dead and buried. The disciple's dream is shattered. Being the Jewish Sabbath, no one can do anything on Saturday. When we lose someone we love, we can identify with the disciple's loss and time is needed to come to terms with our grief. When Jesus died, his body remained in the tomb, but his soul descended into the realm of the dead where he preached salvation (1 Peter 4:6). He then took them up to where his body was and said to them, "... see the wounds in my hands, the scourging's on my back and the piercing of my heart, that's how much I love you!" Then it happened, his soul entered his body and He rose gloriously, and they knew that what happened to Him would happen to them (Office of Holy Saturday). We know that the same will happen to us. Forgiveness and love now cross the grave. We can pray for those who have gone before us and they can pray for us.

**RESURRECTION:** Jesus rose in the very body that he died. In the resurrection, hope surrenders to the mystery of our transformation in God. Resurrection is not an escape into another world, but a radical transformation of our world. Here, human weakness, innocent suffering, injustice and even death are overcome. They are radically transformed in the mystery of the resurrection. The silk worm becomes a beautiful butterfly.

In the Christian Passover of Good Friday, Holy Saturday, and Easter Sunday, we have the fundamental parable of hope. In this paschal parable, the whole human drama is contained. Everything you and I do, or experience can be relocated in the happenings of the three holy days.

**EUCCHARIST:** More immediately, in the Eucharist, Jesus passing through death and resurrection, is not merely a time to be remembered, nor a story told, but a mystery made present to engage every aspect of our lives, personal and communal because the Eucharist makes present the whole Paschal Mystery.

***In the Eucharist; the Cross, Holy Saturday and Resurrection are all sacramentally present. And so, we have a point of contact with our ultimate basis of hope.***

**ALPHA:** is a way to help us engage in the mystery of Christ in a personal way, who alone gives us an ultimate basis of hope. No question is too silly or too hard – just "come and see" for yourself. Individuals who have lost connection with the Church, parents who have presented their children for baptism and the sacraments but have lost contact with Church themselves, those that only come to church for Christmas, Easter, weddings and funerals and those who attend Mass but feel they want to develop their relationship with Jesus and those that have no faith connection whatsoever will benefit from Alpha. Alpha is for everyone.

***"Come and See" on 14<sup>th</sup> May 2019. Registration essential.  
To register go to the website [www.bbcatholic.org.au/stives-alpha](http://www.bbcatholic.org.au/stives-alpha) to enrol  
or register at the entrance doors to the church.***

# Ministry Rosters

21 April 2019

<i>(Week 2) 20/21 April</i>	<i>Vigil 6.00pm</i>	<i>8.00a.m.</i>	<i>10.00a.m.</i>	<i>No Evening Mass</i>
<b>LECTORS</b>	Easter Vigil	John Bowie	Sherwell Fernando Geoff Riley	
<b>EXTRAORDINARY MINISTER OF HOLY COMMUNION</b>	Phil Davies Jan Davies Ed Wales Cath Wales	Marie Lo Carmel McIntosh Zelia Caldeira Rosa Price	Crystal D'Souza Majella Egan Sue Ruberu Francisca Silvianty Jean Lee	
<b>WELCOMING MINISTRY</b>	Colleen McMillan Jill Royle Janet Lee Shirley Lockett	Laura Su Jenny Lloyd	Eva Stautner Indira Gomez	
<b>WARDENS</b>		Dick Berrill	Charles Thomson	
<b>PIETY STALL</b>			Jean Lee	
<b>MUSICIAN</b>	Senior Choir Miki Hachigo Miho Hachigo	Trevor Housley	Junior Choir	
<b>CHILDREN'S LIT.</b>			School Holidays	
<b>COUNTERS</b>	John Stone	Claude Jugmans		
<b>ALTAR LINEN</b>	Patty Bowie			
<b>FLORAL ARRANGER</b>	Margueritta Adamson			
<b>ALTAR SOCIETY</b>	Virginia Anania		<b>MORNING TEA</b>	
<b>Turramurra Hs</b>	<b>Private Homes C</b>	<b>Private Homes D</b>	<b>Kari Court</b>	
Atat Li-Kim-Mui	Joy Pitts	Joy Pitts	Jacqui Gooley	

<i>(Week 3) 27/28 Apr</i>	<i>Vigil 6:00pm</i>	<i>8.00a.m.</i>	<i>10.00a.m.</i>	<i>6:00pm</i>
<b>LECTORS</b>	Andrena Brewer Andrew Brewer	Kerry Latouche Paul Bizannes	Maggie Rodely Michael Wehrhahn	O'Kelly Tam
<b>EXTRAORDINARY MINISTER OF HOLY COMMUNION</b>	Gwen Jugmans Glenda Chidrawi Mary Stone John Stone	Colleen Bosci Anne Freer Carmel Gandar Sandy Mountfort	Rosalind Paes C & S Fernando Natasha Shih Mark Foran Christella Uwimpuhwe	Tammy Malouf Sid Veyret Danni Napton
<b>WELCOMING MINISTRY</b>	Jeanette Long Nicole Gorman Elizabeth Calnan Genevieve Stebbings	Angela Tesoriero Anne Freer	Mika / Julie Tregale	Graham Walker Annette Walker
<b>WARDENS</b>	Wilfrid Licuanan	Raymond Tsui	Wilfrid Paes	
<b>PIETY STALL</b>	Frances Hewitt		Jonathan Lee	Kitty Rawlingson
<b>MUSICIAN</b>	Miller Family	Tamaryn Harris	Parish Choir	
<b>CHILDREN'S LIT.</b>			Bev Howie	
<b>COUNTERS</b>	Les Leong	Peter Surtees	Marilyn Surtees	
<b>ALTAR LINEN</b>	Mary Stone			
<b>FLORAL ARRANGER</b>	Veronica Lilley Helga Spitzer			
<b>ALTAR SOCIETY</b>			<b>MORNING TEA</b>	Fernando Family

<b>Turramurra Hs</b>	<b>Private Homes C</b>	<b>Private Homes D</b>	<b>Kari Court</b>
Anne Freer	Eva Stautner	Eva Stautner	Maggie Rodely

# The Word

Sunday 27 March 2016: Sunday of the Resurrection - Year C

## First Reading

From the Acts of the Apostles Acts 10:34. 37-43

*We have eaten and drunk with him after his resurrection from the dead.*

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.' The Word of the Lord.

## Responsorial Psalm

Ps 117:1-2. 16-17. 22-23. R. v.24

*(R.) This is the day the Lord has made; let us rejoice and be glad.*

1. Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: 'His love has no end.' (R.)
2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. (R.)
3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. (R.)

## Second Reading

From the letter of St Paul to the Colossians Col 3:1-4  
*Look for the things that are in heaven, where Christ is.*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The Word of the Lord.

## Gospel Acclamation

Alleluia, alleluia!

Christ has become our paschal sacrifice;

let us feast with joy in the Lord.

Alleluia!

## Gospel

From the holy Gospel according to John Jn 20:1-9

*The teaching of scripture is that he must rise from the dead.*

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.





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Martin Stebbings on 0412 726 803 or  
Steve Swaine on 0438 441 803

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