

*Diocese of Broken Bay Under the Pastoral Care of the Discalced Carmelites since 2008*

**27 June 2021 – 13th Sunday in Ordinary Time**

**Parish Mass Times:**  
Monday to Friday: 9am  
Saturday: 9am, 6pm (vigil)  
Sunday: 8am, 10am, 6pm  
Public Holidays: 9am  
Rock Mass: Once a term

**Baptism: Fourth Sunday of each month by appointment**  
**Wedding: Contact Parish Office at least 6 months prior notice**  
**Morning Prayer: Monday - Friday: 8:30am**  
**Anointing of Sick: 2<sup>nd</sup> Thursday of the month at 9am or by request**  
**Eucharistic Adoration: Saturday 9:30 – 10am concluding with Benediction**  
**Reconciliation: Saturday 9:30am**  
**Rosary: Immediately after weekday Mass and Saturday (8:35am)**



**Every Friday  
(during term time)**  
Lectio Divina facilitated  
by Fr Greg  
10am Parish Hall

**Second Thursday  
of Every Month**  
Anointing of the Sick –9am

**First Friday of Every Month**  
Exposition/Adoration at 7pm  
followed by Mass at 7:30pm

**Sunday 27 June**  
Parish Choir –9am-11am

**July**

**Friday 2 July**  
Exposition/Adoration at 7pm  
followed by Mass at 7:30pm

**Sunday 4 July**  
Youth Choir –9am-11am

**Thursday 8 July**  
Parish Social Craft Group  
10:30am

**Sunday 11 July**  
Parish Choir –9am-11am



*Jesus said to the synagogue official, "Do not be afraid; just have faith." (Gospel)*

Dear Parishioners,

Jesus rarely seems to get on well with the religious elite of his time. Yet here we have

Jairus, a prominent member of the synagogue, desperate for help and ready for faith. Jesus leads many supplicants on a faith journey, step by step, until they accept his gift. Jairus' healed daughter is unnamed, without a speaking part, yet is a favourite biblical character for many young girls. We can only imagine what life was like for them after Jesus' visit. The girl was obviously well-loved, but did her thoughts and actions change after the experience? Was she treated any differently? How did Jairus and his wife explain the story to the family and other Jewish leaders? Or did they keep quiet as Jesus advised and ponder the experience in their hearts?

Take some time to read through the story again and put yourself in the scene. Which character would you be? How would you react to Jesus? The first reading reminds us that our God is a God of life and goodness, and we are made in God's image. So you might end with a prayer of thanks for the healing, and for all the good, in your own life.

May God bless you.  
Fr Greg Chee, OCD

**CONTACT DETAILS**  
263 Mona Vale Road, St Ives  
Phone: 9144 6998  
Email: office@corpuschristi.com.au  
In an emergency call 9144 6998  
Web: www.bbcatholic.org.au/stives  
Facebook: Corpus Christi Catholic Church

**PARISH OFFICE TEAM**  
Fr Greg Chee, OCD, Parish Priest  
Belinda Camilleri, Office Manager  
Michelle Miles, Office Secretary  
Ed Wales, Parish Finance  
Jennifer Perrott, Faith Facilitator  
Gerri Hadwen, Sacramental Co-Ordinator

**HALL BOOKINGS**  
Parish Office  
9144 6998

Corpus Christi Parish School  
Phone: 9988 3135, 9988 3136

**17 Link Road, St Ives NSW 2075**  
Web: www.ccsidbb.catholic.edu.au

**Principal: Mrs Jayne Wheen**  
Email: ccsi@dbb.catholic.edu.au



**Sewers Needed  
Calling upon our  
Parish community -  
are you able to SEW  
squares for our  
social justice  
initiative wrapped in  
love?**

**The students of Corpus Christi  
wish to invite  
Any PEOPLE IN OUR COMMUNITY  
WHO CAN  
assist us by  
SEWING TOGETHER OUR KNITTED  
SQUARES TO MAKE BEAUTIFUL  
BLANKETS.**

We are knitting both young and old generations together through our '**Wrapped with Love**' initiative. The initiative strives for a greater purpose; Every **joint generational blanket** knitted by the students of Corpus Christi and residents of your nursing home will be donated to the Hornsby Women's Refuge Shelter, **wrapped in love.**

If you require any further information please contact me at [penny.delmage@dbb.catholic.edu.au](mailto:penny.delmage@dbb.catholic.edu.au)

### **Acknowledgement of Traditional Owners**

We wish to acknowledge the traditional custodians of these lands on which we gather and show our respect to the Elders past and present . We also wish to pay our respects to all Aboriginal people.

### **MT CARMEL RETREAT PROGRAM:**

**Weekend Retreats—Cost: \$300 per person  
Lovestruck: Towards the Path**

June 25-27 Presenter: Sr Fines, Sr Di, Sr Ninfa and Sr Nory  
*A weekend to explore and discover the PATH that is hidden in God's heart for you. (Participants 18-45 years old)*

**Day Retreat—Cost: \$30 per person (BYO Lunch)  
Who Am I Interiorly?**

July 3 Presenter: Barry Morkel

*Reflecting on Scripture and the wisdom of Saints Teresa of Avila and John of the Cross, we will explore the paradoxes inherent in discerning and understanding how to develop a balanced SELF-KNOWLEDGE, with a view to growing in AUTHENTIC Christian living.*

For information of any of the retreats, please call 8795 3400



### **SOCIAL JUSTICE CORNER:**

## **150 Days of Action for Refugees and Asylum Seekers**

The Holy Father, Pope Francis, has declared 2021 to be the year of St. Joseph, who was himself a refugee. In his apostolic letter which instituted the year, *Patris corde* ("With a Father's Heart"), Pope Francis names St. Joseph as "the special patron of all those forced to leave their native lands because of war, hatred, persecution and poverty." Since then, Pope Francis has also added to St. Joseph's titles that of "Patron of Refugees". Refugee Week, which has been celebrated in Australia in the past week, provides us with an excellent opportunity to reflect on the role of St. Joseph in the Catholic Church.

A coalition, led by the Sisters of St. Joseph and the Justice and Peace Office of the Catholic Archdiocese of Sydney, has come together to initiate 150 days of action across Australia, to engage with people of good will, and advocate to change our country's attitude and policies towards those seeking protection in Australia. The campaign began on 1 May 2021, the Feast of St. Joseph the Worker and will conclude with a Day of Lamentation and Call on Sunday 26<sup>th</sup> September 2021, the World Day of Migrants and Refugees.

For further information go to: <http://justiceandpeace.org.au/150-days-of-action-for-refugees-and-asylum-seekers/>

### **THANK YOU**

A big THANK YOU to Corpus Christi Parish for your wonderful generosity in purchasing raffle tickets, handicrafts and donating to the Muganza Village Rwanda, run by Franciscan Sisters, to build a new kitchen outbuilding in their facility at Rwanda. The total amount received last weekend was \$3,691! This should substantially close the gap for funds needed to complete the kitchen project. Congratulations go to Mikhail, Phil and Eddie, winners of first, second and third prizes respectively. All three prizes have now been delivered.

### **Our Deepest Sympathy - Steve Swain**

The Corpus Christi parish family would like to extend its prayerful sympathy to the family, relatives and friends of Steve Swain. Steve's funeral will be held at Corpus Christi on Monday 29 June 2021. May Steve experience the fullness of Christ's peace.

### First Friday of Every Month

Exposition / Adoration at 7pm followed by Mass  
at 7:30pm Friday 2 July 2021

### SCHOOL HOLIDAY OFFICE HOURS

During the two weeks of school holidays, the office will be closed on **Monday 27 June and 5 July**. The office will be open from 9am—12nn Tuesday to Friday.

Normal office hours will recommence on Monday 12 July.

### COMMUNION TO THE SICK AND HOUSEBOUND

Each Sunday, a number of our parishioners, take communion to the sick and the housebound. They appreciate this enormously and it helps keep our Parishioners who can no longer attend Mass connected with our Parish.

We are receiving more requests and this trend will continue given the demographics of our Parish. If you are able to take communion to Bupa Aged care (across the road from our Parish) or to a few Private Homes – once every 8 weeks – please contact me. Joy Pitts 0419 273 480. If you would like to volunteer to join the Turramurra House roster, please contact Anne Freer on 0400 407 252, alternatively contact the office on 9144 6998.

### Prayer Zone



**Recently Deceased:** Steve Swain

**Please pray for the ill:**

Anne Jardane; Naomi Upton; Vanessa Park; Rebecca Davies; Denise Carmody; Steve Swain; Grace Cheah; Elizabeth Walsh; Rebecca Anderson; Maria Garcia; Jose Mestres; Meacheal; Estelle Sok; Lewis Criniti; Thi Nguyen; Victoria; Carmel Hadley; Carmel Hurrell, Mary Sanzone, Fergus O'Brien, Michelle Soumier, Jane Donnelly, Lisa Doherty, Gina Jaksetic, Gracie Spencer, Brendan Stone

*If you know of anyone who can no longer attend mass due to illness; or if you have noticed one of our parishioners is no longer attending mass, could you please let the office know.*

### FEAST DAYS— JUNE/JULY

**Monday 28th**, St Irenaeus, bishop, martyr  
**Tuesday 29th**, Sts Peter and Paul, apostles  
**Saturday 3rd**, St Thomas, apostle

### SAFEGUARDING MESSAGE

Physical environments in the Parish must be set up to maximise natural surveillance, minimising opportunities for children to be in secluded areas. Consider how this can be achieved while addressing noise and privacy.



Alpha

life  
faith  
meaning

**Last Alpha for the Year begins  
Tuesday, 27 July 2021**

In Corpus Christi Parish Hall  
at 7:00pm sharp. Register here





## **FINANCE UPDATE – NINE MONTHS TO 31 MARCH 2021**

THANK YOU FOR YOUR GENEROSITY IN TIME, TALENT AND TREASURE

Dear Parishioners

For the nine months to 31 March 2021 our total income was \$243,645, which, at face value, is higher than the same period in the prior year.

However, our income was boosted by the job keeper subsidy and cash boost stimulus from the ATO by \$64,000. If this subsidy is deducted from our income the picture is not quite as rosy as our income before the subsidy was \$179,645, a decrease of around 4% from the prior year. This may be as a result of our planned giving receipts being lower than for the same period last year. It is pleasing to see that our loose collection (including tap and go) was virtually in line with the prior year. To assist us in budgeting we do encourage those parishioners who have not yet committed to our planned giving to please do so by way of a direct debit or credit card. If you would like to know how to contribute by direct debit or credit card the Parish Office would be glad to assist. We are doing our best to control our expenses and this is reflected in the decrease in expenses compared to the same period last year.

The amount owing on the roof loan at 31 March 2021 was \$21,664 and we continue to make our normal monthly repayments.

As mentioned in the last finance update the Diocese will be selling Murphy House, currently used by our Carmelite priests as their priory. We are currently working on a plan to house our Parish priests in a presbytery to be built on the land adjacent to the Parish office. This plan is still in its early stages and is being managed by two of our parishioners who are experienced in the building and construction industry. We will certainly update parishioners as soon as we have more detail on the plan for the presbytery so that parishioners can provide their input.

We thank you for your generosity in the past and at present. Considering a bequest is one way of helping future generations continue to have the same spiritual and nurturing experience that we have had. For information on how to go about this, please contact the Parish Office.

We thank all parishioners for their continued support as we all work together during these difficult times to enhance our Parish.

Fr Greg and the Parish Finance Committee

## CORPUS CHRISTI PARISH, ST IVES

**Income & Expenditure**

9 Months to 31 March 2021

	ACTUAL \$ 31-Mar-21	ACTUAL \$ 31-Mar-20	ACTUAL \$ 31-Mar-19
<b>INCOME</b>			
Planned Giving Credit Cards & Envelope Collection	113,435	117,486	108,757
Loose Second Collection	16,142	38,065	41,539
Tap & Go Collection	22,000	850	-
Donations & bequests	3,568	-	215
Pastoral Activities, Advertising, & other income	18,468	13,079	17,263
Alpha Program & Discipleship	4,851	12,606	-
Interest Received	1,080	3,399	5,206
Roof Donation Collection	100	2,108	2,338
Job Keeper Subsidy (No GST)	54,000	-	-
Cash Boost Stimulus via ATO	10,000	-	-
<b>Total Income</b>	<b>243,645</b>	<b>187,592</b>	<b>175,318</b>
<b>OPERATING EXPENSES</b>			
Church Requisites	4,667	7,038	8,865
Employment Expenses including on-costs	78,729	99,149	89,758
Jobkeeper Expense	32,377	-	-
Insurance	20,357	21,101	19,649
Office Expenses	8,010	14,082	9,005
Pastoral programmes, Utilities, Admin. & other expenses	18,901	33,757	21,555
Alpha Program & Discipleship	5,507	13,734	-
Repairs and maintenance	28,965	23,110	57,035
Clergy Car Expenses	6,699	6,492	7,056
Interest repayment on Roof Loan	1,099	2,645	6,709
<b>Total Operating Expenses</b>	<b>205,312</b>	<b>221,107</b>	<b>219,631</b>
<b>Operating Surplus/(Deficit)</b>	<b>38,333</b>	<b>(33,515)</b>	<b>(44,313)</b>
Non Recurring Expenses	(10,585)	(9,393)	-
Specific Sponsorships	1,100	-	37,400
Commwealth Community Grant	-	-	10,000
Roof repayments to 31 March 2021	(25,050)	(25,050)	(25,051)
<b>Surplus (Deficit) after roof repayments</b>	<b>3,798</b>	<b>(67,958)</b>	<b>(21,964)</b>



## POPE FRANCIS' PRAYER INTENTION FOR JUNE

### The Beauty of Marriage

Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.

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company and to support their  
Clergy and Parishes.

For further information phone

President—Stefan Wawrzyniak 0414 811 598

Secretary—Antony Orton 0423 685 897

## The Word

Sunday 27 June 2021: 13th Sunday in Ordinary Time.

### First Reading

From the book of Wisdom Wis 1:13-15; 2:23-24

*It was the devil's envy that brought death into the world.*

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

The Word of the Lord

### Responsorial Psalm

Ps 29:2. 4-6. 11-13. R. v.2

*(R.) I will praise you, Lord, for you have rescued me.*

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. (R.)
2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment: his favour through life. At night there are tears, but joy comes with dawn. (R.)
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. (R.)

### Second Reading

From the second letter of St Paul to the Corinthians 2 Cor 8:7. 9. 13-15

*Your abundance should supply their want.*

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The Word of the Lord

### Gospel Acclamation

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death and brought us life through his gospel.

Alleluia!

### Gospel

From the holy Gospel according to Mark Mk 5:21-43

*Young girl, I say to you, arise.*

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I will be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

**The Gospel of the Lord**